



COMMUNITY DEVELOPMENT DEPARTMENT  
Housing Division

411 Main Street  
P. O. Box 3420  
Chico, CA 95927  
<http://www.chicoca.gov>

(530) 879-6300  
Fax (530) 895-4726  
Email: [cityhousing@chicoca.gov](mailto:cityhousing@chicoca.gov)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Loan#: \_\_\_\_\_

CITY LOAN ANNUAL - 2023  
PROPERTY STATUS CERTIFICATION

**In compliance with your loan agreement, you are required to complete and return this form to the City of Chico annually.**

**You must also maintain property hazard insurance on your property with the City of Chico listed as a mortgage lender/loss payee on your policy. If you change carriers, please inform them of this requirement.**

I have contacted my insurance carrier and requested that they provide the City of Chico with an Evidence of Insurance form. (See below address.)

I/We hereby certify that the status of the referenced property is as follows:

I/We own and occupy the property as our primary residence.

I/We no longer live in the house and/or are renting it.\*

**\*Contact the City immediately if this box is checked.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

Update contact information if different from above:

Mailing address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Please complete the information and sign above and return within 30 days.**

**Mail: City of Chico/Housing P O Box 3420, Chico, CA 95927**

**Email: [cityhousing@chicoca.gov](mailto:cityhousing@chicoca.gov)**

**Fax: 530-895-4726, Attn: Jamie Hernandez**